# SIERRA LAKES COUNTY WATER DISTRICT

**Operations & Maintenance Office** P.O. Box 120 7305 Short Road Norden, CA 95724 (530) 426-7802 Facsimile (530) 426-1120 Administrative & Billing Office P.O. Box 1039 7305 Short Road Soda Springs, CA 95728-1039 (530) 426-7800 Facsimile (530) 426-1120

## AGENDA REGULAR MEETING

## 6:00 PM FRIDAY – March 8, 2019 District Office, Soda Springs, California

## I. <u>Open Meeting</u>

- A. Roll Call (Action)
- II. <u>Public Forum\*</u> (Comments regarding items not on the agenda)
- III. Approve Agenda (Action)
- IV. <u>Public Comments</u> (Agenda item comments received after the agenda was posted)

#### V. **Operations**

| А. | Operations Report presented by Bill Quesnel, General Manager | Pg 1 |
|----|--------------------------------------------------------------|------|
|    | (Consideration & Possible Action)                            |      |

## VI. <u>Consent Items Calendar</u>\*\* (Action)

| A. Minutes for the February 8, 2019, Board Meeting              | Pg 23 |  |  |
|-----------------------------------------------------------------|-------|--|--|
| B. February 2019 Check Register, with Director's Payroll Detail | Pg 24 |  |  |
| C. Month ending February 28, 2019 (Review)                      |       |  |  |
| • Operating Expenses Budget vs Actual (Month & Year)            | Pg 28 |  |  |
| • Capital Expenses Budget vs Actual (Year to Date)              | Pg 31 |  |  |
| • Cash Flow Forecast – One Year                                 | Pg 32 |  |  |
| • Cash Flow Forecast – Five Year                                | Pg 33 |  |  |
| D. Disbursements Requiring Board Approval                       | Pg 34 |  |  |

#### VII. <u>New Business</u>

A. Memorandum titled "SLPOA Proposal for Increased Boat", dated Pg 40 February 27, 2019, presented by Bill Quesnel, General Manager (Consideration & Possible Action)

## VIII. Old Business

A. General Manager Recruitment (Discussion & Possible Action)

- Letter dated March 5, 2019, regarding General Manager Recruitment, Pg 44A presented by Blake R. Tresan, PE, Property Owner
- IX. <u>Administration</u> (Consideration & Possible Action)
  - A. Follow-Up Items from the February 8, 2019 Board Meeting Pg 45
  - B. Status of Action Items remaining as of the March 8, 2019, Board Meeting Pg 46

## X. Adjournment

\* Members of the Public shall be allowed to address the Board of Directors on items of interest to the public and which are within the subject matter jurisdiction of the Board, provided that no action shall be taken on any item not appearing on the agenda unless otherwise authorized by law. The public also may address each item on the agenda before or during discussion of that item. All items will be considered by the Board for possible action.

\*\* Consent Items Calendar – Consent items are expected to be routine and non-controversial. They will be acted upon by the Board, at one time, without discussion. Any Board member, advisor, staff, or interested person may request that an item be removed from the Consent Items Calendar for discussion.

NOTE: The meeting will convene on the ground floor of the Water Filtration Plant; if there is no handicap requirement, the meeting may reconvene in the meeting room upstairs. In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Anna Nickerson at 530-426-7800 or (fax) 530-426-1120. Requests should be made as early as possible and in order to facilitate appropriate accommodation should be made at least one full business day before the start of the meeting.

## Correspondence

Next Meeting: Friday April 12, 2019 at 6:00 pm