# SIERRA LAKES COUNTY WATER DISTRICT

**Operations & Maintenance Office** P.O. Box 120 7305 Short Road

Norden, CA 95724 (530) 426-7802 Facsimile (530) 426-1120 Administrative & Billing Office P.O. Box 1039 7305 Short Road Soda Springs, CA 95728-1039 (530) 426-7800 Facsimile (530) 426-1120

## **AGENDA REGULAR MEETING**

#### <u>6:00 PM FRIDAY</u> – November 10, 2017 District Office, Soda Springs, California

I.	<b>Open</b>	<b>Meeting</b>
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A. Roll Call (Action)

The meeting will be teleconferenced pursuant to Government Code Section 54953 to allow for attendance by Director Richard Simpson from 3326 Kipling St., Palo Alto, CA. Any interested member of the public may also attend the meeting from that location.

- II. **Public Forum\*** (Comments regarding items not on the agenda)
- III. **Approve Agenda** (Action)
- IV. **Public Comments** (Agenda item comments received after the agenda was posted)

#### V. **Lake Management:**

A. Memorandum titled "Application for new Pier, 3209 Lake Dr., dated Pg 1 November 3, 2017, presented by Bill Quesnel, General Manager. (Consideration & Possible Action)

#### VI. **Operations**

A. Operations Report presented by Bill Quesnel, General Manager Pg 6 (Consideration & Possible Action)

#### VII. **Consent Items Calendar**\*\* (Action)

A.	. Minutes for the October 13, 2017, Board Meeting	
В.	October 2017 Check Register, with Director's Payroll Detail	Pg 17
C.	Financial Reports Month ending October 31, 2017 (Review)	
	<ul> <li>Operating Expenses Budget vs Actual (Month &amp; Year)</li> </ul>	Pg 20
	<ul> <li>Capital Expenses Budget vs Actual (Year to Date)</li> </ul>	Pg 23
	<ul> <li>Cash Flow Forecast – One Year</li> </ul>	Pg 24
	<ul> <li>Cash Flow Forecast – Five Year</li> </ul>	Pg 25
D. Disbursements Requiring Board Approval		Pg 26

#### **VIII.** New Business

A. Memorandum titled "Fiscal Year 2016/2017 Annual Audit Report", dated November 3, 2017, presented by Anna Nickerson, Financial Consultant. (Consideration & Possible Action)

### IX. Old Business

A. Memorandum titled "District Ordinance Update", dated November 3,2017, Pg 87 presented by Bill Quesnel, General Manager (Consideration & Possible Action)

### **X. Administration** (Consideration & Possible Action)

- A. Follow-Up Items from the October 13, 2017 Board Meeting Pg 142
- B. Status of Action Items remaining as of the November 2017 Board Meeting Pg 143

### XI. Adjournment

- \* Members of the Public shall be allowed to address the Board of Directors on items of interest to the public and which are within the subject matter jurisdiction of the Board, provided that no action shall be taken on any item not appearing on the agenda unless otherwise authorized by law. The public also may address each item on the agenda before or during discussion of that item. All items will be considered by the Board for possible action.
- \*\* Consent Items Calendar Consent items are expected to be routine and non-controversial. They will be acted upon by the Board, at one time, without discussion. Any Board member, advisor, staff, or interested person may request that an item be removed from the Consent Items Calendar for discussion.

NOTE: The meeting will convene on the ground floor of the Water Filtration Plant; if there is no handicap requirement, the meeting may reconvene in the meeting room upstairs. In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Anna Nickerson at 530-426-7800 or (fax) 530-426-1120. Requests should be made as early as possible and in order to facilitate appropriate accommodation should be made at least one full business day before the start of the meeting.

### Correspondence

Next Meeting: Friday December 8, 2017 at 6:00 pm